

**NOTICE AND AGENDA OF
REGULAR FAIRVIEW CITY COUNCIL MEETING and PUBLIC HEARING
7:30 p.m. Tuesday, March 24, 2015
Fairview City Hall
165 North State Street
Fairview, Utah 84629**

Notice is hereby given that Fairview City Council will hold its regular City Council Meeting and Public Hearing on the 24th of March 2015, at the Fairview City Hall, 165 North State Street, Fairview, Utah, which meeting shall begin at 7:30 p.m. The agenda shall be as follows:

- 1. Call to Order** – Mayor Jeff Cox
- 2. Invocation /Pledge of Allegiance** – City Employee Dave Taylor
- 3. Approval of Minutes from Previous Meeting(s)**
- 4. Public Hearing**
 - a. Open Meeting for Public Comments on--
 1. Consideration of Additional Funding from CIB for the Renovation of the Old City Hall
Located at 85 South State Street
 - b. Close Public Hearing and Reconvene Back into City Council Meeting
- 5. Appearances/Communications:**
 - a. Jessie Ralphs, Sunrise Engineering - Water Master Plan Recommendations Update
 - b. Morgan Hess - Discussion of Placing Vending Machines at Sports Park
- 6. Reports/Action Items – Boards/Committees/Staff/Officers:**
 - a. Planning Commission:
 1. Shone Harper - Business Approval, Red Rock Services, 137 North State Street
 2. Branch Cox - Business Approval, MKJ Trailer Sales, 393 North 200 East
 3. Wayne Stewart - Variance Approval on Lot Split at 288 East 300 South
 - b. Review Cemetery Ordinance 8-252. Restrictions of Resale
 - c. Discussion of Use of or Scheduling of Sports Park Facilities
 - d. Little Miss Fairview Pageant Discussion and Obligation of Miss Fairview Royalty Reign
 - e. Pioneer Days' Discussion/Update
 - f. Renovation City Hall Discussion/Update
 - g. Veteran's Flag Program Donation Discussion
 - h. Cell Phone Policy Discussion
- 7. Introduction and Adoption of Resolutions and Ordinances**
 - a. Resolution No. 2015-04R; A Resolution Setting Policy that Elected officials are not Eligible for Service Credit
 - b. Resolution No. 2015-05R; A Resolution Setting Policy on a Return to Work Program
- 8. Council Reports:**
 - a. Mayor Jeff Cox – General City Business Update
 - b. Kenny Cox
 - c. Cliff Wheeler
 - d. Casey Anderson
 - e. Bawb Nielsen
 - f. Cody Church
- 9. Financial Update:**
- 10. Approval of Vouchers**
- 11. Executive Session**
- 12. Adjournment**

Dated and Posted this 20th Day of March 2015

By /s/ Jan Anderson
Jan Anderson, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jan Anderson, City Recorder at 435-427-3858 at least 24 hours before the meeting.