

**NOTICE AND AGENDA OF  
REGULAR FAIRVIEW CITY COUNCIL MEETING  
7:30 p.m. Tuesday, May 26, 2015  
Fairview City Hall  
165 North State Street  
Fairview, Utah 84629**

**Notice** is hereby given that Fairview City Council will hold its regular City Council Meeting on the 26th of May 2015, at the Fairview City Hall, 165 North State Street, Fairview, Utah, which meeting shall begin at 7:30 p.m. The agenda shall be as follows:

- 1. Call to Order** – Mayor Jeff Cox
- 2. Invocation /Pledge of Allegiance** – Councilman Cliff Wheeler
- 3. Approval of Minutes from Previous Meeting(s)**
- 4. Appearances/Communications:**
  - a. Lana Gardner - Request to Place Advertisement Banner for Spring City Radio Show
- 5. Reports/Action Items – Boards/Committees/Staff/Officers:**
  - a. Planning Commission
    1. Virginia Butler - Business Approval - You Snooze You Lose - 275 South State Street
  - b. Tentative Budget Approval for Budget Year Ending June 30, 2016
  - c. Set Public Hearing Date for Final Budget Approval for Budget Year Ending June 30, 2016
  - d. Monthly Fee Increase of \$.50 for Sanpete Landfill To Be Reflected on Utility Billing
  - e. Discussion of Person to Water Flowers
  - f. 24th of July Discussion
  - g. Miss Fairview Contract Approval
  - h. Employee Cell Phone Discussion
- 6. Introduction and Adoption of Resolutions and Ordinances**
  - a. 2015-0 R; A Resolution of the City Council of the City of Fairview, Utah, Supporting HB 362(2015) Authorized 0.25% Local Option General Sales Tax Dedicated to Transportation, Encouraging the County of Sanpete to Submit the Proposal to Voters in November 2015, and Encouraging Voters to support the Proposal
- 7. Council Reports:**
  - a. Mayor Jeff Cox – General City Business Update
  - b. Kenny Cox
  - c. Cliff Wheeler
  - d. Casey Anderson
  - e. Bawb Nielsen
  - f. Cody Church
- 8. Approval of Vouchers**
- 9. Adjournment**

Dated and Posted this 25th Day of May 2015

By \_\_\_/s/ Jan Anderson \_\_\_\_\_  
Jan Anderson, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jan Anderson, City Recorder at 435-427-3858 at least 24 hours before the meeting.