

**NOTICE AND AGENDA OF  
FAIRVIEW CITY COUNCIL MEETING  
7:30 p.m. Tuesday November 17, 2015  
Fairview City Building  
85 South Street  
Fairview, Utah 84629**

**Notice** is hereby given that Fairview City Council will hold its regular City Council Meeting on the 17th of November 2015, at the Fairview City Building, 85 South State Street, Fairview, Utah, which meeting shall begin at 7:30 p.m. The agenda shall be as follows:

- 1. Call to Order** – Mayor Jeff Cox
- 2. Invocation/Pledge of Allegiance** – Councilman Cliff Wheeler
- 3. Approval of Minutes from Previous Meeting(s)**
- 4. Public Hearings/Appearances/Communications:**
  - a. Kerrie Jackson - Discussion on Renting Room in Police/Fire Station Twice a Week for Preschool
  - b. Randy Dowland - Donation from North Bend Entertainers and Update on Events
  - c. Charlet Pemberton - Use of Dance Hall for Chocolate Festival/Waive Fee
  - d. Richard Prue - Personnel Issue
  - e. Larson & Company, PC - Annual Audit Report for Fiscal Year Ending June 30, 2015
- 5. Reports/Action Items – Boards/Committees/Staff/Officers:**
  - a. Planning Commission:
    1. Home-Occupation Permit Approval for Keith Williams, 565 N 100 E, Williams Plumbing & Water Treatment, LLC
    2. Business License Approval for Power Plus Carpet & Restoration, 437 North Milburn Road
  - b. Justice Court:
    1. Indigent Attorney, Lawrence H. Hunt, Retiring End of December, Discussion on Whether to Contract With A New Attorney or Continue On a Case-Per-Case Basis
  - c. Canvass of Election
  - d. Economic Development Discussion
  - e. Proposed Business Sign Discussion Placement on Highway 89
  - f. Collection Discussion on Delinquent Utility Accounts
  - g. Discussion on Past Due Account
  - h. Discussion on Ways to Cut Expenses
  - i. Continue Discussion on Personal Policy and Procedure Handbook
- 6. Council Reports:**
  - a. Mayor Jeff Cox – General City Business Update
  - b. Kenny Cox
  - c. Cliff Wheeler
  - d. Casey Anderson
  - e. Bawb Nielsen
  - f. Cody Church
- 7. Approval of Vouchers**
- 8. Adjournment**

Dated and Posted this 13th Day of November 2015

By /s/ Jan Anderson

Jan Anderson, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jan Anderson, City Recorder at 435-427-3858 at least 24 hours before the meeting.