

**NOTICE AND AGENDA OF  
REGULAR FAIRVIEW CITY COUNCIL MEETING  
7:30 p.m. Tuesday, March 24, 2016  
Fairview City Hall  
85 South State Street  
Fairview, Utah 84629  
Amdended**

**Notice** is hereby given that Fairview City Council will hold its regular City Council Meeting on the 24th of March 2016, at the Fairview City Hall, 85 South State Street, Fairview, Utah, which meeting shall begin at 7:30 p.m. The agenda shall be as follows:

- 1. Call to Order** – Mayor Jeff Cox
- 2. Invocation /Pledge of Allegiance** – Mayor Jeff Cox
- 3. Approval of Minutes from Previous Meeting(s)**
- 4. Public Hearings/Appearances/Communications:**
  1. Susan Fullmer – Fee Waive for Use of Dance Hall, September 15, 2016, Story Teller Event
  2. Kristy English – Sanpete Children’s Justice Center–Seeking Donation and Permission to Put up Pin Wheels
  3. North Bend Entertainers – Randy Dowland
  4. Lee R. Sorensen – 24<sup>th</sup> of July Ticket Sale Discussion
- 5. Reports/Action Items – Boards/Committees/Staff/Officers:**
  - a. Planning Commission:
  - b. Power Department:
    1. Creation of Power Board and Approval of Committee Members – Mayor Jeff Cox, Councilman Casey Anderson, City Employees Greg Sorensen and Garrett Sorensen, Mike Aime, and Leon Sidwell
  - c. 24<sup>th</sup> of July Update
  - d. Police Department
    1. Approval to Hire Temporary Part-Time Police Officer
  - e. Approval for Search/PPG Grant
  - f. Cemetery Sign Wording Discussion
  - g. Messenger Advertising Proposal and Pyramid Recreation Guide Approval
- 6. Introduction and Adoption of Resolutions and Ordinances**
- 7. Council Reports:**
  - a. Mayor Jeff Cox – General City Business Update
  - b. Bawb Nielsen
  - c. Cliff Wheeler
  - d. Casey Anderson
  - e. Kaelyn Sorensen
  - f. Bob St. Jacques
- 8. Financial Update**
- 9. Approval of Vouchers**
- 10. Executive Session** – Discussion on Purchase of Real Property
- 11. Adjournment**

Dated and Posted this 21st Day of March 2016

By \_\_\_/s/ Jan Anderson\_\_\_\_\_   
Jan Anderson, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jan Anderson, City Recorder at 435-427-3858 at least 24 hours before the meeting.