

**NOTICE AND AGENDA OF  
REGULAR FAIRVIEW CITY COUNCIL MEETING  
7:30 p.m. Tuesday, April 26, 2016  
Fairview City Hall  
85 South State Street  
Fairview, Utah 84629**

**Notice** is hereby given that Fairview City Council will hold its regular City Council Meeting on the 26th of April 2016, at the Fairview City Hall, 85 South State Street, Fairview, Utah, which meeting shall begin at 7:30 p.m. The agenda shall be as follows:

- 1. Call to Order** – Mayor Jeff Cox
- 2. Invocation /Pledge of Allegiance** – Councilman Cliff Wheeler
- 3. Approval of Minutes from Previous Meeting(s)**
- 4. Public Hearings/Appearances/Communications:**
  1. Kyler Swapp – Waive Fee for Use of Dance Hall, May 21, 2016, Fundraiser to Play Football in Australia
  2. Lee R. Sorensen – Stop Sign on Corner of 100 North 200 East
  3. Erin Anderson – Sweet Summer Time Festival Update
  4. Nicole Christensen – Autism Awareness
- 5. Reports/Action Items – Boards/Committees/Staff/Officers:**
  - a. Planning Commission:
    1. Rob Borin- Home-Occupation Permit (HOP) Approval, 255 North 400 East, Flooring
    2. Rhea Parry – HOP Approval, 270 North 100 West, Dress Rental
    3. Grace Tucker – Lot Split Approval, 285 East 300 South
    4. Gary Nielson – 9-Lot Subdivision Approval, 100 West 300 South
    5. Maxine Blackburn – Lot Split Approval, 400 East 300 North
    6. Jared Livingston – Storage Unit Approval, 571 North Milburn Road
    7. Saw Mill Lane Subdivision Amendment Approval
    8. Zoning Definition Review
  - b. Power Department:
    1. IPA Renewal Contract Amendment
  - c. Recreation Department:
    1. Inter-local Agreement Approval Regarding Recreation Services & Establishing A Recreation Committee
  - d. Mayor Approval to Appoint New Justice Court Judge, Beginning Date July 1, 2016
  - e. Discussion of Watering Flowers on State Street for Summer Months
  - f. Water-Rate Increase Discussion
  - g. Update from League of Cities and Towns Conference
  - h. Follow-Up Discussion/Who is Responsible to Implement what is Discussed in Council Meeting
- 6. Introduction and Adoption of Resolutions and Ordinances**
  - a. Resolution 2016-02R: A Resolution Creating A Power Board Advisory Committee
- 7. Council Reports:**
  - a. Mayor Jeff Cox – General City Business Update
  - b. Bawb Nielsen
  - c. Cliff Wheeler
  - d. Casey Anderson
  - e. Kaelyn Sorensen
  - f. Bob St. Jacques
- 8. Approval of Vouchers**
- 9. Executive Session** – Personnel Issue
- 10. Adjournment**

Dated and Posted this 22nd Day of April 2016

By /s/ Jan Anderson  
Jan Anderson, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jan Anderson, City Recorder at 435-427-3858 at least 24 hours before the meeting.