

**NOTICE AND AGENDA OF
REGULAR FAIRVIEW CITY COUNCIL MEETING
7:30 p.m. Tuesday, May 24, 2016
Fairview City Hall
85 South State Street
Fairview, Utah 84629**

Notice is hereby given that Fairview City Council will hold its regular City Council Meeting on the 24th of May 2016, at the Fairview City Hall, 85 South State Street, Fairview, Utah, which meeting shall begin at 7:30 p.m. The agenda shall be as follows:

- 1. Call to Order** – Mayor Jeff Cox
- 2. Invocation /Pledge of Allegiance** – Councilman Casey Anderson
- 3. Approval of Minutes from Previous Meeting(s)**
- 4. Public Hearings/Appearances/Communications:**
 1. Bryce Jackson – Sanpete County Weed Board Member, Weed Control Presentation/Support
 2. Devron Larson – On-line Advertising Presentation
- 5. Reports/Action Items – Boards/Committees/Staff/Officers:**
 - a. Planning Commission:
 1. Jake Christensen- Home-Occupation Permit (HOP) Approval, 239 W. Center, Selling & Delivering ice
 2. Keaton Cheney – Business License Approval, 158 North State, Vehicle Services
 3. David Olsen – Business License Approval, 216 South State, Safe at Home, Retail Sells
 4. Zoning Definition Discussion
 - b. Discussion on Inter-Local Agreement with the Justice Court
 - c. Tentative Budget Approval for Budget Year Ending June 30, 2017
 - d. Set Public Hearing Date for Final Budget Approval for Budget Year Ending June 30, 2017
 - e. Schedule time for Council Tour of Fairview City Facilities
- 6. Introduction and Adoption of Resolutions and Ordinances**
- 7. Council Reports:**
 - a. Mayor Jeff Cox – General City Business Update
 - b. Bawb Nielsen
 - c. Cliff Wheeler
 - d. Casey Anderson
 - e. Kaelyn Sorensen
 - f. Bob St. Jacques
- 8. Approval of Vouchers**
- 9. Executive Session** – Discussion of Lease of Real Property
- 10. Adjournment**

Dated and Posted this 23th Day of May 2016

By /s/ Jan Anderson _____
Jan Anderson, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jan Anderson, City Recorder at 435-427-3858 at least 24 hours before the meeting.