

**NOTICE AND AGENDA OF  
REGULAR FAIRVIEW CITY COUNCIL MEETING & PUBLIC HEARING  
7:30 p.m. Tuesday, February 28, 2017  
Fairview City Hall  
85 South State Street  
Fairview, Utah 84629**

**Notice** is hereby given that Fairview City Council will hold its regular City Council Meeting along with a public hearing on the 28th of February 2017, at the Fairview City Hall, 85 South State Street, Fairview, Utah, which meeting shall begin at 7:30 p.m. The agenda shall be as follows:

- 1. Call to Order** – Mayor Jeff Cox
- 2. Invocation /Pledge of Allegiance** – Councilman Casey Anderson
- 3. Approval of Minutes from Previous Meeting(s)**
- 4. Public Hearings/Appearances/Communications:**
  - a. Mike Bennett – Seeking Donation for Upgrading County Fairgrounds
  - b. Kelsie Nielsen – Introduction of the 2017 Miss Fairview Royalty
  - c. Susan Fullmer – Use of Dance Hall for Story Telling Event
  - d. Erin Anderson – Use of Rodeo Grounds for Summertime Festival
  - e. Claudia Fossum – DUP Activities In conjunction with the 24<sup>th</sup> of July Activities
  - f. Milette MacKay – Chocolate Festival Review
  - g. Open Meeting for Public Comment for Amending the Current Year Operating and Capital Budgets for Fiscal Year Ending June 30, 2017
  - h. Close Public Hearing and Reconvene Back into City Council Meeting
- 5. Reports/Action Items – Boards/Committees/Staff/Officers:**
  - a. Planning Commission:
    1. Tara Anderson – Home-Occupation Permit Approval, Preschool, 163 S 200 E
    2. Jason Whitman – Home-Occupation Permit, Pipe Fencing Business, 100 N 247 E
    3. Seeking Input on Proposed Animal Control Ordinance Changes, Public Hearing to be held March 9,
  - b. Power Department:
    1. Update on Agreement for Sale of Renewal Excess Power
    2. Update on Substation, Switch Project, and Load Study
  - c. Street Sign Update
  - d. Property Tax Increase Approval
  - e. July 24<sup>th</sup> Update
  - f. Greg Sorensen – Backhoe Lease Information Discussion/Approval
  - g. Justin Jackson – Hydro Seeding Discussion/Approval
  - h. Lawnmower Discussion
  - i. City Election Discussion – Hold Election In-House or Allow Sanpete County Handle Election
  - j. Note: Dog Clinic, March 16, Fire Station 4-6 p.m.
- 6. Introduction and Adoption of Resolutions and Ordinances:**
  - a. Resolution No. 2017-01R; A Resolution Amending the Budget for Fiscal Year Ending June 30, 2017
- 7. Council Reports:**
  - a. Mayor Jeff Cox – General City Business Update
  - b. Bawb Nielsen
  - c. Cliff Wheeler
  - d. Casey Anderson
  - e. Kaelyn Sorensen
  - f. Bob St. Jacques
- 8. Approval of Vouchers**
- 9. Executive Session – Update on Personnel Issue**
- 10. Adjournment**

Dated and Posted this 24th Day of February 2017

By     /s/ Jan Anderson      
Jan Anderson, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jan Anderson, City Recorder at 435-427-3858 at least 24 hours before the meeting.