

**NOTICE AND AGENDA OF
REGULAR FAIRVIEW CITY COUNCIL MEETING
7:30 p.m. Tuesday, March 28, 2017
Fairview City Hall
85 South State Street
Fairview, Utah 84629**

Notice is hereby given that Fairview City Council will hold its regular City Council Meeting on the 28th of March 2017, at the Fairview City Hall, 85 South State Street, Fairview, Utah, which meeting shall begin at 7:30 p.m. The agenda shall be as follows:

- 1. Call to Order** – Mayor Jeff Cox
- 2. Invocation /Pledge of Allegiance** – Councilman Bob St. Jacques
- 3. Approval of Minutes from Previous Meeting(s)**
- 4. Appearances/Communications:**
 - a. Randy Dowland – Dinner Theater Update, April 7, 8, & 10
 - b. JoAnn Otten – Children’s Justice Center Update, Donation
 - c. Jeff Jarman – Sanpete Food Pantry OHV Ride Monday, July 24th
- 5. Reports/Action Items – Boards/Committees/Staff/Officers:**
 - a. Police Department:
 1. Feral Cat Discussion
 - b. Seeking Approval to Apply for Grant with Land and Water Conservation for Funds to Install Sewer line and pump and finish restrooms at Sports Park
 - c. July 24th Update
 - d. Discussion on Items for Agenda and Council Packet
 - e. Open and Public Meetings Act Review
- 6. Introduction and Adoption of Resolutions and Ordinances:**
 - a. Resolution No. 2017-02R; Municipal Wastewater Planning Program Resolution
 - b. Ordinance No. 2017-01; An Amendment to the Fairview City Zoning Ordinance, “A Land Use Ordinance of Fairview City”, Ordinance No. 2008-01; Amending Part B, Chapter 17, Animal Control
- 7. Council Reports:**
 - a. Mayor Jeff Cox – General City Business Update
 - b. Bawb Nielsen
 - c. Cliff Wheeler
 - d. Casey Anderson
 - e. Kaelyn Sorensen
 - f. Bob St. Jacques
- 8. Approval of Vouchers**
- 9. Adjournment**

Dated and Posted this 24th Day of March 2017

By_____/s/ Jan Anderson_____
Jan Anderson, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jan Anderson, City Recorder at 435-427-3858 at least 24 hours before the meeting.