Six County Association of Governments
Meeting Schedule
And
Board Lists
SIX COUNTY ASSOCIATION OF GOVERNMENTS
SCHEDULE OF MEETINGS FOR THE YEAR 2018

GENERAL BOARD MEETINGS

April 4          General Board Leadership Summit
July 11         General Board Natural Resource Summer Meeting (Juab Co.)
August 7        Annual Congressional Briefing
October 3       General Board Legislative Day
December 5      General Board Recognition Banquet

EXECUTIVE BOARD and OTHER MEETINGS

Wednesday, January 3   Executive Board – EDD Board
Wednesday, February 7   Executive Board – Natural Resource Committee – HCAP Board
Wednesday, March 7      Executive Board – EDD Board
Wednesday, April 4      (Leadership Summit - No Executive Board Meeting)
Wednesday, May 2        Executive Board – Natural Resource Committee – HCAP Board
Wednesday, June 6       Executive Board – EDD Board
Wednesday, July 11      (Natural Resource Summer Meeting – No Executive Board Meeting)
Wednesday, August 1     HCAP Board
Tuesday, August 7       Executive Board prior to Congressional Briefing (Millard Co.)
Wednesday, September 5  Executive Board – EDD Board
Wednesday, October 3    (Legislative Day – No Executive Board Meeting)
Wednesday, November 7   Executive Board – EDD Board – HCAP Board
Wednesday, December 5   (Recognition Banquet – No Executive Board Meeting)

The location and agenda will be sent prior to the meeting. Executive Board Meetings will normally begin at 10:00 am in Richfield unless otherwise noted.
### SIX COUNTY AOG COMMISSIONERS
#### 2018

<table>
<thead>
<tr>
<th>County</th>
<th>Mailing Address</th>
<th>Phone #</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>JUAB COUNTY COMMISSION</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rick Carlton (2013)</td>
<td>160 N. Main St, Nephi 84648</td>
<td>801-310-5493 (C)</td>
</tr>
<tr>
<td>Clinton Painter (2015)</td>
<td>489 E. 570 S., Nephi 84648</td>
<td>435-660-1313 (C)</td>
</tr>
<tr>
<td>Byron Woodland (2013)</td>
<td>765 N. 300 E., Nephi 84648</td>
<td>435-623-2481 (H) 435-660-0185 (C)</td>
</tr>
<tr>
<td><strong>MILLARD COUNTY COMMISSION</strong></td>
<td></td>
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</tr>
<tr>
<td>James Withers (2011)</td>
<td>2754 N. 500 W., Delta 84624</td>
<td>435-864-1400 (W) 435-979-0842 (C)</td>
</tr>
<tr>
<td>Dean Draper (2015)</td>
<td>PO Box 854, Delta 84624</td>
<td>435-864-1400 (W) 435-406-1179 (C)</td>
</tr>
<tr>
<td>N. Wayne Jackson (2017)</td>
<td>45 W. 200 N. Fillmore 84631</td>
<td>435-253-2975 (C)</td>
</tr>
<tr>
<td><strong>PIUTE COUNTY COMMISSION</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rick Blackwell (2007)</td>
<td>PO Box 34, Circleville 84723</td>
<td>435-577-2654 (H) 435-577-2827 (W)</td>
</tr>
<tr>
<td>Will Talbot (2015)</td>
<td>PO Box 570, Greenwich, 84732</td>
<td>435-638-7414 (H) 435-616-7411 (C)</td>
</tr>
<tr>
<td>Darin Bushman (2013)</td>
<td>PO Box 135, Marysville 84750</td>
<td>435-326-4255 (H) 435-231-2444 (C)</td>
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<tr>
<td><strong>SANPETE COUNTY COMMISSION</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Claudia Jarrett (2003)</td>
<td>630 S. 100 E., Mt. Pleasant 84647</td>
<td>435-462-2773 (H) 435-851-1540 (C)</td>
</tr>
<tr>
<td>Scott Bartholomew (2014)</td>
<td>HC 13 Box 300506 Ephraim 84627</td>
<td>435-528-7236 (W) 435-813-2729 (C)</td>
</tr>
<tr>
<td>Steve Lund (2017)</td>
<td>530 E 100 S, Manti 84642</td>
<td>435-340-0557 (C)</td>
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<tr>
<td><strong>SEVIER COUNTY COMMISSION</strong></td>
<td></td>
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<tr>
<td>Garth Ogden (2011)</td>
<td>1650 E. SR 119 Richfield, UT 84071</td>
<td>435-893-0451 (W) 435-979-6310 (C)</td>
</tr>
<tr>
<td>Ken May (2017)</td>
<td>452 S. 100 W., Salina 84654</td>
<td>435-893-0452 (W) 435-979-2843 (C)</td>
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<tr>
<td>Ralph Brown (2017)</td>
<td>326 E. Landslide Rd, Central Valley</td>
<td>435-896-6329 (W)</td>
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<td><strong>WAYNE COUNTY COMMISSION</strong></td>
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<tr>
<td>Dennis Blackburn (2015)</td>
<td>PO Box 32, Bicknell 84715</td>
<td>435-691-5296 (C)</td>
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<tr>
<td>Stanley Wood (2015)</td>
<td>PO Box 1521, Lyman 84749</td>
<td>435-691-2530 (C)</td>
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<tr>
<td>Newell Harward (2013)</td>
<td>PO Box 208, Loa 84747</td>
<td>435-836-2683 (H) 435-691-2683 (C)</td>
</tr>
<tr>
<td><strong>EXECUTIVE DIRECTOR</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Russell J. Cowley</td>
<td>576 S. 100 W., Richfield 84701</td>
<td>435-201-9440 (C) 435-893-0712 (W)</td>
</tr>
<tr>
<td>Six County Office</td>
<td>250 N. Main, Richfield 84701</td>
<td>435-893-0700 (O) 435-893-0701 (Fax)</td>
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### COUNTY CLERKS

<table>
<thead>
<tr>
<th>County</th>
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<tr>
<td>JUAB</td>
<td>Alaina Lofgran</td>
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<td>435-623-3410 (O)</td>
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<td>MILLARD</td>
<td>Marki Rowley</td>
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<td>PIUTE</td>
<td>Kali Gleave</td>
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<tr>
<td>SANPETE</td>
<td>Sandy Neil</td>
<td>Courthouse, Manti 84642</td>
<td>435-835-2131 (O)</td>
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<td>SEVIER</td>
<td>Steve Wall</td>
<td>Courthouse, Richfield 84701</td>
<td>435-893-0403 (O)</td>
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<tr>
<td>WAYNE</td>
<td>Ryan Torgersen</td>
<td>Courthouse, Loa 84747</td>
<td>435-836-1300 (O)</td>
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</table>

Juab County – 1st & 3rd Monday @ 10am
Piute County – 2nd Monday @ 10am
Sevier County – 2nd & 4th Monday @ 1:30pm
Millard County – 1st & 3rd Tuesday @ 10am
Sanpete County – 1st Tuesday @ 1pm & 3rd Tuesday @ 2pm
Wayne County – 1st & 3rd Monday @ 10am
SIX COUNTY ASSOCIATION OF GOVERNMENTS EXECUTIVE BOARD

Juab County

Commissioner Byron Woodland
765 N 300 E
(H) 435-623-2481
(C) 435-660-0185

Mayor Glade Nielson
697 E 100 N
Nephi, UT 84648
(W) 435-623-0822
(C) 801-319-3866

Millard County

Commissioner Wayne Jackson (Chair)
45 W 200 N
Fillmore, UT 84631
(W) 435-577-2827
(C) 435-231-4912

Mayor Michael Holt
210 West 300 North
Fillmore, UT 84631
(C) 435-253-0845

Piute County

Commissioner Rick Blackwell
PO Box 34
Circleville, UT 84723
(W) 435-577-2827
(C) 435-231-4912

Mayor Rick Dalton
125 N 300 W
Junction, UT 84740
(H) 435-577-2029
(C) 435-231-1223

Sanpete County

Commissioner Claudia Jarrett
630 S 100 E #67
Mt. Pleasant, UT 84647
(H) 435-462-2773
(C) 435-851-1540

Mayor John Christensen
PO Box 454
Mayfield, UT 84643
(H) 435-528-5061
(C) 435-340-1330

Sevier County

Commissioner Garth Ogden
250 N Main
Richfield, UT 84701
(W) 435-893-0451
(C) 435-979-6310

Mayor David Ogden
235 S 600 W
Richfield, UT 84701
(H) 435-896-5232
(C) 435-979-6423

Wayne County

Commissioner Newell Harward
PO Box 208
Loa, UT 84747
(H) 435-836-2683
(C) 435-691-2683

Mayor Cody Grundy
PO Box 181
Loa, UT 84747
(H) 435-836-2512
(C) 435-691-2135

Executive Director
Russell J. Cowley
250 N Main
Richfield, UT 84701
(W) 435-893-0712
(C) 435-201-9440

Deputy Executive Director
Travis Kyhl
250 N Main
Richfield, UT 84701
(W) 435-893-0713
(C) 435-201-2501

Meeting Date- first Wednesday of every month at the Sevier County Administration Building
<table>
<thead>
<tr>
<th>Member</th>
<th>County/City</th>
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<tr>
<td>Rick Blackwell (Chair)</td>
<td>Piute</td>
<td>Private Industry</td>
<td>President</td>
<td>Bank of Southern Utah</td>
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<tr>
<td>Tooter Ogden (V. Chair)</td>
<td>Sevier</td>
<td>Elected Official</td>
<td>Commissioner</td>
<td>County Government</td>
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<td>Commissioner</td>
<td>County Government</td>
</tr>
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<td>Juab</td>
<td>Elected Official</td>
<td>Commissioner</td>
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<tr>
<td>Wayne Jackson</td>
<td>Millard</td>
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<td>Commissioner</td>
<td>County Government</td>
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<tr>
<td>Rick Dalton</td>
<td>Junction</td>
<td>Elected Official</td>
<td>Mayor</td>
<td>City Government</td>
</tr>
<tr>
<td>Glade Nielson</td>
<td>Nephi</td>
<td>Elected Official</td>
<td>Mayor</td>
<td>City Government</td>
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<tr>
<td>Michael Holt</td>
<td>Fillmore</td>
<td>Elected Official</td>
<td>Mayor</td>
<td>City Government</td>
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<tr>
<td>John Christensen</td>
<td>Mayfield</td>
<td>Private Business</td>
<td>Owner</td>
<td>Lone Star Services</td>
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<tr>
<td>David Ogden</td>
<td>Richfield</td>
<td>Richfield City</td>
<td>Mayor</td>
<td>City Government</td>
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<tr>
<td>Cody Grundy</td>
<td>Loa</td>
<td>Elected Official</td>
<td>Mayor</td>
<td>City Government</td>
</tr>
<tr>
<td>Adus Dorsey</td>
<td>Wayne</td>
<td>County Government</td>
<td>Director</td>
<td>Economic Development</td>
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<tr>
<td>Darin Bushman</td>
<td>Piute</td>
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<td>Director</td>
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<tr>
<td>Brent Boswell</td>
<td>Juab</td>
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<td>Director</td>
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<tr>
<td>Scott Barney</td>
<td>Millard</td>
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<td>Director</td>
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<tr>
<td>Kevin Christensen</td>
<td>Sanpete</td>
<td>County Government</td>
<td>Director</td>
<td>Economic Development</td>
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<tr>
<td>Malcolm Nash</td>
<td>Sevier</td>
<td>County Government</td>
<td>Director</td>
<td>Economic Development</td>
</tr>
<tr>
<td>Lorraine Gregerson</td>
<td>Richfield</td>
<td>Chamber of Commerce</td>
<td>Director</td>
<td>Richfield Chamber</td>
</tr>
</tbody>
</table>
2018 Technical Committee Members

Malcolm Nash
ED Coordinator
Sevier County
250 North Main
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Phone: (435) 893-0454
Fax: (435) 893-0495
mnash@sevier.utah.gov

Adus Dorsey
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Wayne County
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ED Coordinator
Sanpete County
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Manti, UT 84642
Phone: (435) 835-4321
Fax: (435) 835-6876
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Darwin Bushman
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Piute County
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Marysvale, UT 84750
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Scott Barney
ED Coordinator
Millard County
P.O. Box 854
Delta, UT 84624
Phone: (435) 864-1407
Fax: (435) 864-1404
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Jody A. Gale
USU Extension Agent
Sevier County & Southern Area
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Richfield, UT 84701
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Fax: (435) 893-0493
Jody.gale@usu.edu

Tim Chamberlain
SBDC Coordinator
Snow College
150 East College Ave, Box 1019
Ephraim, UT 84627

Lisa Laird
Career Services Advisor
Snow College
150 College Avenue
Ephraim, UT 84627
Phone: (435) 893-2221
lisa.laird@snow.edu

Russell Cowley
Executive Director
Six County AOG
250 North Main
Richfield, UT 84701
Phone: (435) 893-0712
Fax: (435) 893-0701
rcowley@sixcounty.com

Cameron Findlay
Regional Manager
PTAC
1071 East 100 South, Bldg. C#7
St. George, UT 84770
435-652-7754
findlay@utah.gov

Forest Turner
Workforce Development Spec.
Dept. of Workforce Services
111 E 100 S
Richfield, UT 84701
(435) 201-2987
fturner@utah.gov

Nan Anderson
GOED- Rural Specialist
Phone: (801)631-0141
nanderson@utah.gov
Six County Revolving Loan Administration Board

**Brent Boswell** - CHAIR
Economic Development Director
Juab County
160 North Main Street
Nephi, UT 84648
435-623-3415/435-660-0185
brentb@co.juab.ut.us

**JaLyne Ogden**
Chief Financial Officer
Six County Association of Governments
250 North Main
Richfield, UT 84701
435-893-0747
jlogden@sixcounty.com

**Kevin Christensen**
Economic Development Director
Sanpete County
PO Box 148
Manti, UT 84642
435-835-4321
kevin@sanpete.com

**Dean Woodbury**
Loan Officer
State Bank of Southern Utah
14 South Main Street
Richfield, UT 84701
435-896-9287
dwoodbury@sbsu.com

**Scott Barney**
Economic Development Director
Millard County
PO Box 854
Delta, UT 84624
435-864-1407

**Darin Bushman**
County Commissioner
Piute County
573 West 100 North
Marysvale, UT 84750
435-326-4255

**Malcolm Nash**
Economic Development Director
Sevier County
250 North Main
Richfield, UT 84701
435-893-0454
mnash@sevier.utah.gov

**Rick Blackwell**
County Commissioner
Piute County
125 West Main
Circleville, UT 84723
435-577-2827
rblackwell@sbsu.com

**Adus Dorsey**
Economic Development Director
Wayne County
PO Box 750125
Torrey, UT 84775
435-691-0173
adus@wayne.utah.gov

**Glenn Greenhalgh**
Juab County Representative
160 North Main
Nephi, UT 84648
435-623-3400
glenng@co.juab.ut.us
MAYORS LIST 2018

JUAB COUNTY

Eureka
Nick Castleton
190 North Church St.
Eureka, UT 84628
435-433-6915 (Home)
435-660-6788 (Cell)

Levan
Corey Christensen
232 South 300 East
Levan, UT 84639
435-660-9164 (Cell)

Mona
Bill Mills
PO Box 69
Mona, UT 84645
435-623-4913 (City)

Nephi
Glade Nielson
697 East 100 North
Nephi, UT 84648
435-623-0822 (City)
435-319-3866 (Cell)

Rocky Ridge
Ron Allred
H.C. 60, Box 217
Rocky Ridge, UT 84645
435-623-1249 (Town)

MILLARD COUNTY

Delta
John Niles
296 Manzanita Avenue
Delta, UT 84624
435-864-3159 (Home)

Fillmore
Michael Holt
210 West 300 North
Fillmore, UT 84631
435-743-5233 (City)

Hinckley
Brian Florang
PO Box 138
Hinckley, UT 84635
435-864-3522 (Town)

Holden
James Masner
PO Box 127
Holden, UT 84636
435-795-2213 (Town)
435-864-7324 (Home)

Kanosh
Frank Paxton
PO Box 165
Kanosh, UT 84637
435-759-2661 (Home)

Lynndyl
Andrew Dutson
PO Box 40294
Lynndyl, UT 84640
435-979-5181 (Cell)

Oak City
Kenneth Christensen
PO Box 23
Oak City, UT 84649
435-846-3807 (Home)

Scipio
Pam Sheridan
5 South State St.
Scipio, UT 84656
435-253-0031 (Cell)

Leamington
Clark Nielson
PO Box 92
Leamington, UT 84638
435-979-0493 (Cell)

Meadow
Lynette Madsen
PO Box 332
Meadow, UT 84644
435-842-7128 (Town)
435-864-8787 (Home)
**PIUTE COUNTY**

<table>
<thead>
<tr>
<th>City</th>
<th>Name</th>
<th>Address</th>
<th>Phone Numbers</th>
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<tbody>
<tr>
<td>Circleville</td>
<td>Koby Willis</td>
<td>PO Box 69</td>
<td>435-577-2912 (Work)</td>
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<td></td>
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<td>Circleville, UT 84723</td>
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<tr>
<td>Kingston</td>
<td>Bill Sudweeks</td>
<td>PO Box 83</td>
<td>435-577-2837 (Home)</td>
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<td></td>
<td></td>
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<td></td>
<td>435-577-2667 (Town)</td>
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<tr>
<td>Marysvale</td>
<td>Janet Fautin</td>
<td>PO Box 160</td>
<td>801-633-3298 (Cell)</td>
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<tr>
<td></td>
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<td>Marysvale, UT 84750</td>
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**SANPETE COUNTY**

<table>
<thead>
<tr>
<th>City</th>
<th>Name</th>
<th>Address</th>
<th>Phone Numbers</th>
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<tbody>
<tr>
<td>Centerfield</td>
<td>Thomas Sorensen</td>
<td>PO Box 220200</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Centerfield, 84622</td>
<td>435-528-3296 (City)</td>
</tr>
<tr>
<td>Ephraim</td>
<td>Richard Squire</td>
<td>5 South Main</td>
<td>Ephraim, UT 84627</td>
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<td>435-283-4631 (City)</td>
</tr>
<tr>
<td>Fairview</td>
<td>David Taylor</td>
<td>560 North 100 East</td>
<td>Fairview, UT 84629</td>
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<td>435-253-0845 (Home)</td>
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<tr>
<td>Fayette</td>
<td>Brenda Leifson</td>
<td>90 South 100 East</td>
<td>Fayette, UT 84630</td>
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<td>435-528-5882 (Town)</td>
</tr>
<tr>
<td>Fountain Green</td>
<td>Willard Wood</td>
<td>PO Box 97</td>
<td>Ftn. Green, UT 84632</td>
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<td>801-554-3505 (Cell)</td>
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<tr>
<td>Gunnison</td>
<td>Lori Nay</td>
<td>PO Box 429</td>
<td>Gunnison, UT 84634</td>
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<td></td>
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<td>435-979-9235 (Cell)</td>
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<tr>
<td>Manti</td>
<td>Korry Soper</td>
<td>50 South Main St. #1</td>
<td>Manti, UT 84642</td>
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<tr>
<td>Mayfield</td>
<td>John Christensen</td>
<td>PO Box 454</td>
<td>Mayfield, UT 84643</td>
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<td>435-528-5061 (Work)</td>
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<tr>
<td>Moroni</td>
<td>Paul Bailey</td>
<td>PO Box 870</td>
<td>Moroni, UT 84646</td>
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<td>435-436-8359 (City)</td>
</tr>
<tr>
<td>Mt. Pleasant</td>
<td>Sandra Bigler</td>
<td>250 North 300 West</td>
<td>Mt. Pleasant, UT 84647</td>
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<td>435-462-2731 (Cell)</td>
</tr>
<tr>
<td>Spring City</td>
<td>Jack Monnett</td>
<td>PO Box 632</td>
<td>Spring City, UT 84662</td>
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<td>Sterling</td>
<td>Randall Cox</td>
<td>PO Box 650069</td>
<td>Sterling, UT 84665</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>435-835-6312 (Home)</td>
</tr>
<tr>
<td>Wales</td>
<td>Keith Jensen</td>
<td>HC 13 Box 4314</td>
<td>Wales, UT 84667</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>435-436-9345 (Town)</td>
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</table>
Organization
And
Staff Information
# Executive & Finance Office / Community Development

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Executive Director</td>
<td>Russell Cowley</td>
<td><a href="mailto:rcowley@sixcounty.com">rcowley@sixcounty.com</a></td>
<td>435-893-0712</td>
</tr>
<tr>
<td>Deputy Executive Director/Regional Planner</td>
<td>Travis Kyhl</td>
<td><a href="mailto:tkyhl@sixcounty.com">tkyhl@sixcounty.com</a></td>
<td>435-893-0713</td>
</tr>
<tr>
<td>Chief Financial Officer</td>
<td>JaLyne Ogden</td>
<td><a href="mailto:jlogden@sixcounty.com">jlogden@sixcounty.com</a></td>
<td>435-893-0747</td>
</tr>
<tr>
<td>Executive Assistant</td>
<td>Amy Rosquist</td>
<td>arosquistsixcounty.com</td>
<td>435-893-0720</td>
</tr>
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# Aging and Volunteer Services

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department Director</td>
<td>Scott Christensen</td>
<td><a href="mailto:schristensen5@sixcounty.com">schristensen5@sixcounty.com</a></td>
<td>435-893-0725</td>
</tr>
<tr>
<td>Administrative Assistant</td>
<td>Angela Nowling</td>
<td><a href="mailto:anowling@sixcounty.com">anowling@sixcounty.com</a></td>
<td>435-893-0726</td>
</tr>
<tr>
<td>Aging Nutrition Asst. Manager</td>
<td>Sharon Bullard</td>
<td><a href="mailto:sbullard@sixcounty.com">sbullard@sixcounty.com</a></td>
<td>435-896-7701</td>
</tr>
<tr>
<td>Aging/Nutrition/Transportation Mgr.</td>
<td>Georgette Harvey</td>
<td><a href="mailto:richseniors@yahoo.com">richseniors@yahoo.com</a></td>
<td>435-896-6807</td>
</tr>
<tr>
<td>RN/Case Manager</td>
<td>Raelynn Christensen</td>
<td><a href="mailto:raelynchristensen@sixcounty.com">raelynchristensen@sixcounty.com</a></td>
<td>435-893-0729</td>
</tr>
<tr>
<td>In-Home Case Manager</td>
<td>Merrilee Payne</td>
<td><a href="mailto:mpayne@sixcounty.com">mpayne@sixcounty.com</a></td>
<td>435-893-0731</td>
</tr>
<tr>
<td>Volunteer Program Mgr.</td>
<td>Shara Bastian</td>
<td><a href="mailto:sbastian@sixcounty.com">sbastian@sixcounty.com</a></td>
<td>435-893-0735</td>
</tr>
<tr>
<td>SHIP Coordinator/Ombudsman</td>
<td>Christy Nebeker</td>
<td><a href="mailto:cnebeker@sixcounty.com">cnebeker@sixcounty.com</a></td>
<td>435-893-0736</td>
</tr>
<tr>
<td>Volunteer Program Asst.</td>
<td>Andrea Gay</td>
<td><a href="mailto:agay@sixcounty.com">agay@sixcounty.com</a></td>
<td>435-893-0738</td>
</tr>
<tr>
<td>Volunteer Program Asst.</td>
<td>Mitzi Lundgreen</td>
<td><a href="mailto:mlundgreen@sixcounty.com">mlundgreen@sixcounty.com</a></td>
<td>435-893-0738</td>
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</table>

# Housing & Community Action Program Department

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Email</th>
<th>Phone</th>
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<tbody>
<tr>
<td>Department Director</td>
<td>Maureen Allred</td>
<td><a href="mailto:mcallred@sixcounty.com">mcallred@sixcounty.com</a></td>
<td>435-893-0744</td>
</tr>
<tr>
<td>Deputy Director</td>
<td>Pam Morrison</td>
<td><a href="mailto:pmorrison@sixcounty.com">pmorrison@sixcounty.com</a></td>
<td>435-893-0743</td>
</tr>
<tr>
<td>Program Assistant</td>
<td>Tiffany Johnson</td>
<td><a href="mailto:tiffanyjohnson@sixcounty.com">tiffanyjohnson@sixcounty.com</a></td>
<td>435-893-0748</td>
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<tr>
<td>Richfield HEAT Office</td>
<td></td>
<td></td>
<td>435-893-0745</td>
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<tr>
<td>Program Specialist (Sanpete)</td>
<td>Dorothy Spens</td>
<td><a href="mailto:dspens@sixcounty.com">dspens@sixcounty.com</a></td>
<td>435-835-2831</td>
</tr>
<tr>
<td>Prog. Specialist (Juab, Millard)</td>
<td>Rozann Stuckey</td>
<td><a href="mailto:Pond_phrog@yahoo.com">Pond_phrog@yahoo.com</a></td>
<td>435-743-4060</td>
</tr>
<tr>
<td>Prog. Manager (Self Help)</td>
<td>Sharlet Barker</td>
<td><a href="mailto:sbarker@sixcounty.com">sbarker@sixcounty.com</a></td>
<td>435-893-0721</td>
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<tr>
<td>Program Manager</td>
<td>KerrieLynn Beard</td>
<td><a href="mailto:klbeard@sixcounty.com">klbeard@sixcounty.com</a></td>
<td>435-893-0742</td>
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<tr>
<td>Weatherization Carpenter</td>
<td>Dale Larsen</td>
<td><a href="mailto:mcallred@sixcounty.com">mcallred@sixcounty.com</a></td>
<td>435-893-0740</td>
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<tr>
<td>Weatherization Carpenter</td>
<td>Jason Ogden</td>
<td><a href="mailto:mcallred@sixcounty.com">mcallred@sixcounty.com</a></td>
<td>435-893-0740</td>
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<tr>
<td>Weatherization Carpenter</td>
<td>Marty Anderson</td>
<td><a href="mailto:mcallred@sixcounty.com">mcallred@sixcounty.com</a></td>
<td>435-893-0740</td>
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<tr>
<td>Energy Auditor</td>
<td>Seth Lundgreen</td>
<td><a href="mailto:slundgreen@sixcounty.com">slundgreen@sixcounty.com</a></td>
<td>435-893-0740</td>
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Executive Office
EXECUTIVE OFFICE (EO)
As directed by the General and Executive Boards, the Executive Office oversees, performs administrative duties, and directs the day-to-day executive functions of the SCAOG. These responsibilities include but are not limited to maintenance/enforcement of the agency’s policies and procedures, human resource management, financial governance, board meeting minutes and administration, general oversight/coordination of departments and directors, correspondence and interface with local, state, and federal agencies, web site maintenance, and other duties as assigned.

FINANCE OFFICE
The Finance Office provides contractual accounts payable services, technical assistance and fiscal management to programs under the Six County Association of Governments (SCAOG) and other governmental entities. Responsibilities include contractual budgeting and accounting services, payroll and financial information functions for approximately twenty six (26) state and federal contracts for the SCAOG and other contracted agencies, maintaining a complex general ledger system which tracks all receipts and expenditures to specific contracts, serving as the personnel and fringe benefits administration for the organization, and serving in the capacity of public treasurer for all funds managed by the SCAOG, which exceeds 4.5 million dollars annually.

OFFICE OF COMMUNITY AND ECONOMIC DEVELOPMENT (OCED)
The OCED works under the direction and guidance of the Executive Board and Six County Economic Development District Board (SCEDD). The SCEDD Board is mandated by the Economic Development Administration (EDA) of the US Department of Commerce. The Board membership is an appointed commissioner and mayor from each county (usually the same serving on the SCAOG Executive Board), private business and industry representatives (can be the same commissioners or mayors serving on the Board), county Economic Development Directors and special interest representatives as required by EDA.

Regional Planning Project (RPP) Planner  - The core mission of Permanent Community Impact Board’s (CIB) Regional Planning Project (RPP) is to mitigate socio-economic impacts resulting from extraction of coal and oil from mostly public lands. The program provides stability for continuous quality planning throughout the Six County Region utilizing the RPP funding source to collect community infrastructure lists, CIB priority project lists, and technical assistance in CIB applications.
Community Development Block Grant
Community Development Block Grant (CDBG) programs as core funding sources to provide technical assistance for CDBG project applications and prepare the Region’s consolidated plan; and provides technical assistance in developing land-use ordinances, maintain statistical data along with area demographics, serve as regional Census affiliates, develop community base maps, provide technical assistance for county land use, regional transportation and hazard mitigation planning.

Economic Development Program - EDA provides an annual federal grant which is used to develop, coordinate and manage a regional economic development program. County coordination of the program is through the Six County Technical Committee. This committee is made up of each county’s economic development director/coordinator, the Board Chair of the SCEDD, and representatives of partner agencies with a regional economic development emphasis. Additionally, staff provides technical assistance to counties as they work toward goal attainment of their economic development endeavors. This includes monthly attendance and participation in county economic development council/board meetings as well as other involvement as requested. Other staff responsibilities include, but are not limited to, organizing bi-monthly meeting and taking minutes, annual EDA grant development, District reports, audits, correspondence, development and management of a five-year plan known as the Comprehensive Economic Development Strategy (CEDS), interface and coordination with partner agencies, training of local officials and board members, and other duties as assigned.

Revolving Loan Fund (RLF) - Under direction of the SCEDD and Loan Administration Board (LAB) the region administers the Six County Revolving Loan Program (RLF). The LAB consists of the Six County economic development directors/coordinators, the SCEDD Board Chair or appointed elected official, and an appointed individual from the finance/banking industry. The program consists of three resource categories. 1) The RLF provides gap financing in partnership with banks, borrower, and/or other financial resources. This is a long-term finance program for new and expanding businesses with finance needs of $20,000 to $250,000. Job creation is a requirement for qualification. Funding resources include EDA, Community Development Block Grant allocations, and a grant from U.S. Rural Development Administration (USRDA). 2) The Intermediary Relending Program (IRP) provides funds for loan end users from a USDA loan to the SCEDD. Use of funds can be either gap financing or up to 75%/25% lender/borrower loan. Other requirements are similar to the RLF. 3) The Targeted Business Assistance Fund (TBAF) is a micro-loan program created for the purpose of encouraging start-up and expanding businesses to target vacant buildings and sites throughout the Six County Region. These loans are 60 months or less term with a maximum loan amount of $10,000. Funding resources were from a congressional funding to the State for economic development projects. The loan programs are revolving in that repayments are utilized for future loans. Staff involved in the program work in coordination with the county economic directors/coordinators to meet potential client needs. They assist the client in application completion, identifying additional funding and assuring that program guidelines are met. They are also responsible for organizing meetings, taking minutes, program reports, training, loan monitoring, audit participation, correspondence and liaison with partner agencies.
Aging & Volunteer Services Department
Six County Association of Governments
Aging & Volunteer Services Department
250 North Main
P.O. Box 820
Richfield, Utah 84701
(435) 893-0700 Fax (435) 893-0701

PERSONNEL
Scott Christensen  Department Director  435-893-0725  schristensen5@sixcounty.com
Shara Bastain  Volunteer Programs Mgr/Deputy Dir  435-893-0735  sbastain@sixcounty.com
Angela Nowling  Budget/Finance Manager  435-893-0726  anowling@sixcounty.com
Sharon Bullard  Aging Nutrition Assistant Manager  435-529-3901  sbullard@sixcounty.com
Merrilee Payne  In-Home Program Manager  435-893-0731  mpayne@sixcounty.com
Christy Nebeker  SHIP Coordinator/Ombudsman  435-893-0736  cnebeker@sixcounty.com
Raelyn Christensen  Registered Nurse/Case Manager  435-893-0729  raelynnchristensen@sixcounty.com
Georgette Harvey  Aging/Nutrition /Transportation Mgr.  435-896-6807  georgetteH@sixcounty.com
Andrea Gay  Volunteer Programs Assistant  435-893-0737  agay@sixcounty.com
Mitzi Lundgreen  Vol. Pgm. Asst./Caregiver Case Mgr.  435-893-0738  mlundgreen@sixcounty.com

PURPOSE

Aging
Includes Senior Center Services such as Information & Referral, Outreach, Assessment Screening, Legal and Supportive Services, Transportation for medical appointments and necessary shopping to keep seniors in their home, Health Insurance Information Program (Medicare Drug plans and other Medicare information), Health Fairs, Advocacy, Elder Abuse, Awareness, Preventive Health Programs and other Services.

Eligibility is for those 60 years of age and older and their spouses (regardless of age). All services are by donation only. No fees can be assessed to any service that is supplemented with Federal funds from the Older Americans Act.

Nutrition
Home Delivered Meals, Congregate Meals and Nutrition Education.
Eligibility is for those 60 years of age and older and their spouses (regardless of age). An Assessment, by the local Senior Center Administrator, is required for the Home Delivered Meal Program. There is no charge for qualified seniors but a suggested donation of $2.50 per meal (or what they can afford) is requested. Meals are not denied if a senior is unable to make a donation.

Home & Community Based Alternatives
In-Home services such as Homemaker, Personal Care and Lifeline (Emergency Response System) services. This program is for persons 18 years of age and older. This program is State Funded only.

Eligibility is based on income and need. Fees are assessed on a sliding scale.
Utah Family Caregiver Support Program
This program provides relief for caregivers on a temporary basis. Each client has a $1,500.00 per year, limit. The care receiver must be 60 years of age or older. Services may include Homemaker, Personal Care, Training, Outreach, Education, Support Groups and Medical Supplies (such as assistive devices).

Eligibility is established by stress and need scores assessed by a Case Manager. Services are provided on a donation basis.

Aging Medicaid Waiver Program
This program is for persons 65 years of age or older and is set up to keep clients in their homes in order to prevent premature admission to a Nursing Home. Services include Case Management, Homemaking (includes shopping/errands), Respite, Companion Services Emergency Response System, Medication Reminder System, Supplemental Meals and Personal Care.

Eligibility is assessed by a Case Manager and Medicaid eligibility. No fees.

Volunteer Services Department (The Volunteer Connection)
It is our vision to mobilize people and resources to deliver creative solutions to community problems. We strive to connect people with service opportunities, promote productive volunteering and to make a difference in priority community problems.

12 Affiliated Senior Centers and Senior Nutrition sites:
Six County contracts with area senior centers to provide services such as transportation for shopping or medical appointments; Legal seminars, health education, and provide a location for the Senior Nutrition Program to prepare and distribute meals in both homebound and congregate settings. Centers also have a number of activities to promote health and wellbeing of area seniors. Times and schedules may vary by center. Contact the center for meal and transportation schedules.

<table>
<thead>
<tr>
<th>County</th>
<th>Center</th>
<th>Address</th>
<th>Site Manager</th>
<th>Telephone</th>
</tr>
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<tbody>
<tr>
<td>Juab</td>
<td>East Juab Senior Center</td>
<td>146 N. Main, Nephi</td>
<td>Evelyn Ballow</td>
<td>623-7306</td>
</tr>
<tr>
<td>Millard</td>
<td>West Millard Senior Center</td>
<td>240 W. 100 S. Delta</td>
<td>Jan Smith</td>
<td>864-2682</td>
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<tr>
<td></td>
<td>Pahvant Senior Center</td>
<td>55 S. 400 W. Fillmore</td>
<td>Lulean Memmott</td>
<td>743-5428</td>
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<td></td>
<td>Scipio Senior Center</td>
<td>55 N. State, Scipio</td>
<td>Raelynn Sorensen</td>
<td>758-2449</td>
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<tr>
<td>Piute</td>
<td>Piute Senior Center</td>
<td>180 W. 500 N., Junction</td>
<td>Glenda Burton</td>
<td>577-2188</td>
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<tr>
<td>Sanpete</td>
<td>Gunnison Senior Center</td>
<td>38 W. Center, Gunnison</td>
<td>Lorna Campbell</td>
<td>528-3781</td>
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<tr>
<td></td>
<td>Manti Senior Center</td>
<td>49 N Main, Manti</td>
<td>Christie Snow</td>
<td>835-2041</td>
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<tr>
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<td>Moroni Senior Center</td>
<td>80 S. 200 W. Moroni</td>
<td>Ellen Lusk</td>
<td>436-8275</td>
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<tr>
<td>Sevier</td>
<td>North Sevier Senior Center</td>
<td>373 W. 200 N. Salina</td>
<td>Sharon Bullard</td>
<td>529-3901</td>
</tr>
<tr>
<td></td>
<td>Richfield Senior Center</td>
<td>840 N. 300 W. Richfield</td>
<td>Georgette Harvey</td>
<td>896-6807</td>
</tr>
<tr>
<td></td>
<td>South Sevier Senior Center</td>
<td>152 W. 100 S. Monroe</td>
<td>Brenda Sorenson</td>
<td>527-4061</td>
</tr>
<tr>
<td>Wayne</td>
<td>Wayne Senior Center</td>
<td>475 S. 300 E. Bicknell</td>
<td>Cyndy Elliott</td>
<td>425-2089</td>
</tr>
</tbody>
</table>

For more information concerning these programs, please contact the centers or our offices at the above telephone numbers.
Housing and Community Action Programs
Six County Association of Governments
Housing and Community Action Programs (HCAP)
(435) 893-0744 Fax (435) 893-0750

PERSONNEL

Director of HCAP            Maureen Allred   435-893-0744
Deputy Director of HCAP     Pam Morrison    435-893-0743
Program Assistant           Tiffany Johnson   435-893-0748
Richfield HEAT Office       435-893-0745
Program Specialist (Sanpete) Dorothy Spens   435-835-2831
Program Specialist (Juab, Millard)  Rozann Stuckey   435-743-4060
Program Manager (Self Help)  Sharlet Barker    435-893-0721
Program Manager (Home Rehab) Kerrielynn Beard  435-893-0742
Weatherization Coordinator  Seth Lundgreen    435-893-0740
Weatherization Auditor      Jason Ogden       435-893-0741
Weatherization Specialist   Dale Larson       435-893-0740
Weatherization Specialist   Marty Andersen    435-893-0740

MISSION STATEMENT

Through its programs and partnerships, the Housing and Community Action Programs Department, will promote self-sufficiency and well-being through empowering those in poverty by alleviating immediate challenges and by addressing underlying causes through community action and advocacy.

VISION STATEMENT

The Housing and Community Action Programs Department will work towards ending poverty by collaborating with community organizations to maximize the opportunity for adequate, high-quality services designed to enable stability, self-sufficiency, and sustainability.
PROGRAMS

HEAT ASSISTANCE

HEAT assistance is designed to help low income families and individuals with their heating bills. A person of low to moderate income may only apply once in a HEAT season (November through April) for this assistance. If eligible a one-time payment will be made to the utility provider of your choice. You may apply for this program no matter what type of heating you have (electric, gas, propane, oil, and/or coal). You may also apply if the utilities are included in your rent, though some restrictions do apply.

For assistance in:

Wayne County, Piute County and Sevier County call 435-893-0745
Millard County and Juab County call 435-743-4060
Sanpete County call 435-835-2831

WEATHERIZATION PROGRAM

The Weatherization Assistance Program helps low income individuals and families reduce energy costs and increase comfort and safety in their homes. This program helps reduce energy cost by repairing, replacing, or upgrading the things in your home that cost the most energy. Participating households average nearly 33% in savings after the completion of weatherization improvements.

For assistance in all Six County areas call 435-893-0742.

HOME REPAIR PROGRAM

The Housing and Community Action Programs Department has several programs to help with home repairs.

For assistance in all Six County areas call 435-893-0742.

MUTUAL SELF HELP

The Mutual Self Help Housing Program is a USDA/Rural Development program administered by Six County AOG that makes housing affordable through “sweat equity”. Families work together as a group under the guidance of a construction supervisor to help build their home. This labor acts as the down payment and reduces the purchase price of the home.

For more information on this program call 435-893-0721
CROWN- Rent to Own Homes

CROWN enables qualified people to lease a home at a very affordable rent while earning financial credit towards the possible purchase of that same home. CROWN was developed by the Utah Housing Corporation to address the housing concerns of rural and metropolitan communities in a way that would involve the local community and the private sector and would foster desirable stable living situations. The CROWN name is derived from the phrase “Credits to OWN”.

Fifteen years after a CROWN Home is initially occupied it may be sold to a qualified buyer. The sale price of a CROWN Home will be determined by the remaining principal and interest owed on the property, taxes and other property and project costs incurred by the Owner. This price may be less than the market value of the home at the time it is sold. The difference between this sale price and the market value is the equity you may be eligible to receive if you are occupying the home at the time it is offered for sale and you purchase it. This potential equity is a benefit you may receive as a CROWN participant which you would not expect to receive through a standard rental arrangement.

We currently have homes in Monroe, Ephraim, Mt. Pleasant, Moroni, Nephi, Fillmore, and Delta.

For available homes please call 435-893-0743 or 435-893-0748

CRISIS PROGRAMS

The Housing and Community Action Programs Department offers several crisis programs. Things that assistance may be available for are:

- Eviction Notices
- Car Repair
- Utility Shut off
- Deposit for moving into a home.
- No heat. Furnace not working.

Assistance is dependent on funding and is determined on a case by case basis. Some restrictions apply.

Please call for availability and to schedule an appointment.

No heat in Juab, Millard, Sevier, Wayne, Piute and Sanpete County call: 435-893-0742

For all other crisis’ call:

Juab and Millard Counties: 435-743-4060
Sevier, Wayne, and Piute Counties: 435-893-0745
Sanpete County: 435-835-2831
AOG
Miscellaneous Information
ASSOCIATION OF GOVERNMENTS

An Association of Governments is a voluntary association of local governments formed under the authority of the Utah Interlocal Cooperation Act. Utah’s seven Associations were formally established in the early 1970’s to:

1. To provide a common forum to identify, discuss, study, and resolve area wide problems.
2. To achieve advantages of cooperative action which cannot be achieved individually and to make the most effective use of local leadership and staff resources.
3. To provide local input into state programs which are undergoing increasing decentralization to a regional level.
4. To Serve as a multi-purpose “umbrella-type” organization to engage in and carry out planning and development programs with respect to existing and emerging problems of industry, commerce, transportation, population, housing, agriculture, public services, local governments and any other matter which are relevant to the Association’s purposes.
5. To maintain liaison with members, governmental units and groups of organizations, and to serve as the regional voice for local governments; and
6. To perform such other functions as may be deemed necessary under the direction of local elected officials.

The Seven Associations of Governments in Utah coincide with the boundaries of state – created planning districts. Some of the most important activities accomplished by Associations are those which the state’s administration determines would be better addressed at a regional level by locally elected officials. The other alternative would be to increase state administrative oversight and staffing. The Associations have allowed local officials to have a direct impact upon many programs such as Community Development Block Grants, Community Services Block Grants, Social Services Block Grants, Capital improvements planning and prioritization, Etc.

Examples of Activities Provided to the State

1. Clearinghouse review and comments to appropriate agencies.
2. Federal Register review and follow-up with state agencies.
3. Public lands research, comments, follow-up, resource management plan involvement, and provide a regional forum to discuss public lands issues i.e. the Six County Natural Resource Committee (SCNRC)
4. Partner with state and federal agencies on numerous projects.
5. Development of a regional economic development plan known as the Comprehensive Economic Development Strategies (CEDS) utilized in State planning efforts.
6. Serve as a Census Data Center Affiliate in partnership. Disseminate regional demographics and statistical data.
7. Liaison for local officials on many state projects and proposals.
8. Participate as requested in major state initiatives such as 21st Century Program, Smart Sites, Disaster Mitigation, FEMA Regional Core Council, Chronic Homeless Planning, affordable housing, infrastructure lists for CIB and CDBG, and others.
9. Administration of most state “block grant” programs.
10. Nominations and appointments of area representations on state agency boards.
11. Participate in major legislative initiatives.
12. Capital Investment Prioritization
13. Regional liaison representing the county’s interest in many state programs administered by the AOG.
<table>
<thead>
<tr>
<th>Economic Development Programs &amp; Services</th>
<th>Bear River AOG</th>
<th>Five County AOG</th>
<th>Mountainland AOG</th>
<th>Six County AOG</th>
<th>Southeast AOG</th>
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SIX COUNTY ASSOCIATION OF GOVERNMENTS

ACRONYMS

AAA - Area Agency on Aging
AOG- Association of Governments
AOA - Administration on Aging
ASAP- Area Sector Analysis Process
BLM- Bureau of Land Management
BWR - Building Weatherization Report
CAA- Community Action Agency
CAP- Community Action Program
CSBG- Community Service Block Grant
CDBG - Community Development Block Grant
CEDS- Comprehensive Economic Development Strategy
CERT- Community Emergency Response Team
CIL- Cash in Lieu
CROWN- Credits to Own
DHHS- Department of Health & Human Services
DHS- Department of Human Services
DNR- Utah Department of Natural Resources
DOE - Department of Energy
DWS- Department of Workforce Services
EDA - Economic Development Administration
EDD- Economic Development District
EDCU - Economic Development Corporation of Utah
EFSP- Emergency Food & Shelter Program
FEMA - Federal Emergency Management Agency
FLPMA- Federal Lands Policy Management Act
FR - Federal Register
GIS - Geographic Information System
GOMB - Governor’s Office of Management & Budget
GPS - Global Positioning System
HEAT - Home Energy Assistance Target
LAB - Loan Administration Board
LIHEAP - Low Income Heating Energy Assistance Program
MWSBF- Mountain West Small Business Financial
N4A - National Association of Area Agencies
NACO - National Association of Counties
NADO - National Association of Development Organizations
NARC - National Association of Regional Councils
OAA - Older Americans Act
OMB - Office of Management and Budgets
PCIFB (CIB) – Permanent Community Impact Fund Board
PILT - Payment in Lieu of Taxe
PLPCO - Utah’s Public Lands Policy Coordinating Office
PTAC - Procurement Technical Assistance Center
PVE - Petroleum Violation Escrow Funds
RC&D - Resource Conservation & Development
Respite - In-Home Program
RLF - Revolving Loan Fund
RSVP - Retired and Senior Volunteer Program
SBA - Small Business Administration
SBDC - Small Business Development Center
SBIR - Small Business Innovative Research
SCAOG - Six County Association of Governments
SCEDD - Six County Economic Development District
SHIP - Senior Health Insurance Information Program
SITLA - School & Instructional Trust Lands Administration
SMP - Senior Medicare Patrol
SN - Senior Nutrition Funding
SS - State Service Funding
SSBG - Social Services Block Grant
SSI - Supplementary Security Income
SUA - State Unit on Aging
T&TA - Training & Technical Assistance
TANF - Temporary Aid to Needy Families
TAP - The Alternatives Program
U4A - Utah Association of Area Agencies on Aging
UAC - Utah Association of Counties
UACIR - Utah Advisory Council on Intergovernmental Relations
UASCNP - Utah Association of Senior Centers and Nutrition Programs
UDAF - Utah Department of Agriculture and Food
UDOT - Utah Department of Transportation
UEAC - Utah Energy Advisory Council
UECC - Utah Energy Conservation Coalition
UEO - Utah Energy Office
UHCDD - Utah Housing & Community Development Division of DWS
USDA - United States Department of Agriculture
UTFC - Utah Technology Finance Corporation
WAP - Weatherization Assistance Program
WX - Weatherization Program